

# 2024 Commercial Exhibitor/Vendor Application





Thank you for your interest in being a Commercial Exhibitor during the 2024 California Mid-Winter Fair March 1 – March 10, 2024.

### Please review these instructions carefully; incomplete applications will not be considered or returned.

- 1. All questions on this application must be answered completely. Information must be accurate, as it will be the sole representation of your business for the selection process. Make sure you sign the application where indicated.
- 2. Submit separate applications if applying for more than one booth space.
- 3. List of products you are requesting to sell/display/promote/giveaway must be specific, do not indicate "etc." or "accessories." If a contract is issued, it will be assigned on the basis of THIS list only. CMWF reserves the right to select the items a company is allowed to sell; only approved items will be listed on your contract.
- **4.** Brochures, handouts, catalogs, etc. that will best describe your product must be pre-approved for distribution during the Fair and should be included with this application.
- 5. The location of your booth will be determined by management. Your preference is important, be sure to check the appropriate box. Locations are subject to change year to year.
- 6. A recent photo of your booth(s) is required. Photos will not be returned. Everyone is required to submit a photo, including returning vendors.
- 7. A copy of your California Seller's Permit is required with your application.

## Rental Space:

- Outdoor commercial space is priced depending upon location. The minimum rate is \$650.00 (10'X10').
- Indoor commercial booth space:

0	10'X10' (In-line booth)	\$500.00
0	10'X10' (Corner booth)	\$600.00
0	Casa de Mañana Perimeter Booth (inside, wall, ≈12	′ x 15′)\$675.00
0	Grandstand or Preble Annex	\$700.00
0	Preble Perimeter Booth (inside, wall, ≈12' x 15')	\$800.00

• Circulator, Simulators, and Thrill Rides will be charged minimum guarantee or a percentage of the total gross sales, whichever is greater. Deposit required.

Twenty (20) daily admission passes are included with each rental agreement; up to twenty (20) additional passes may be purchased at \$8.00 each. Additional passes must be purchased prior to February 23,2024. Starting March 1, admission passes must be purchased DAILY at the MAIN gate. No exceptions.

#### Insurance Requirements:

All vendors must provide proof of general liability insurance of no less than \$1,000,000 that includes a required additional insured clause. Limits may vary, request Insurance Requirements for details. Exhibitors may purchase liability insurance through the California Fair Services Authority Special Events Program. Contact the fair office for more information.





# THIS APPLICATION IS NEITHER AN OFFER NOR A GUARANTEE OF SPACE

Contract Signing Authority:			
On Site Contact Name:			
Business Name:			
	State:		
Phone (Day):	Evening:	Cell:	
Email Address:			
CA Seller's Permit #:			
Have you ever participated in the California Mid-Winter Fair & Fiesta? $\Box$ Yes $\Box$ No			
If yes what year(s)?	Space/Location:	· · · · · · · · · · · · · · · · · · ·	
Will you be taking leads for future business?  Yes No If taking leads, the State Board of Equalization requires you to file for a California Seller's Permit			
Will you be selling a product? <i>The current tax rate is 7.75%</i>	] Yes 🗆 No		
Will you be using a microphone Requires Fair Approval	or sound equipment for demonstrati	ons? 🗆 Yes 🗆 No	
Returning vendors, if possible, w	vould you like the same area as last y	ear? 🗌 Yes 🗌 No	
Note: Returning exhibitors wishing to	change location or obtain additional spac	e, please attach additional sheet with	

**Note**: Returning exhibitors wishing to change location or obtain additional space, please attach additional sheet with explanation. Management of the 45<sup>th</sup> District Agricultural Association / California Mid-Winter Fair & Fiesta reserves the right to change space assignments at any time.

Requirements			
Location	🗆 Indoor 🗆 Outdoor	Size required:	





Please list products to be sold, promoted, displayed or given away. (Exhibitors: Include brand names and prices. Be specific, do not indicate "etc." or "accessories." **NOTE**: *If a contract is issued, it will be assigned on the basis of THIS list only. Only approved items will be listed on your contract.* 

ltem	Price	Item	Price

#### **References:**

List fairs, festivals or shows	you have recently	/ participated in:
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Event:		
Contact Person:	Phone:	
Event:		
Contact Person:	Phone:	
	space only, and is neither a commitment by the applicant nor an offer by the e. I certify that all information contained in this application is true and accura	
Printed Name:	Title:	_
Signature:	Date:	